

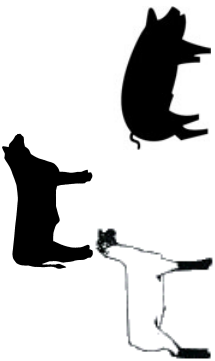
## ***Project Guidelines for Livestock Sale Members***

The Barry County 4-H Livestock Developmental Committee has established the following guidelines for livestock sale participants to help 4-H members know what is expected of the livestock project:

**Failure to follow these project guidelines as stated by the Barry county 4-H Livestock Developmental committee may disqualify a member/participant from the Livestock Sale at fair.**

- Find a buyer for your animal, make personal contact, and invite them to the sale.
- Complete the appropriate beef, sheep or swine market journal according to your project area and have it judged on Non-Livestock Judging Day.
- Be present with your animal at species weigh in.
- Attend the animal species meetings at the beginning of fair week.
- Maintain an attractive, clean display of your animal during fair week.
- Must participate in showmanship and market class in your project area.
- Present your animal at the livestock sale in show condition.
- Help on show day and large animal livestock sale day as requested by superintendent and/or leader.
- Follow up with your buyer after the sale with a thank you note and your framed sale picture by **Labor Day**.

Failure to follow these project guidelines as stated by the Barry County 4-H Livestock Developmental Committee may disqualify a member/participant from the Livestock Sale at fair.



**4-H**



**Livestock Sale**  
PRE-REGISTRATION FORM

Year \_\_\_\_\_  
Month \_\_\_\_\_

**CLUB SIGN UP**

Due in Extension Office, by April 15. email to [bowenari@msu.edu](mailto:bowenari@msu.edu) and specie superintendent; beef [mike.pickard1986@gmail.com](mailto:mike.pickard1986@gmail.com); lambs [lambs\\_bekah\\_m@live.com](mailto:lambs_bekah_m@live.com); hogs [annmwison1960@gmail.com](mailto:annmwison1960@gmail.com)

All youth showing market steers, market lambs or swine at the fair must be on this form.  
Please use a separate page for each specie.

Livestock Club Name \_\_\_\_\_

Leader \_\_\_\_\_

Phone \_\_\_\_\_

Name	Years in Sale	Member Birthdate	This is used for the Sale Catalog & Greenstone Complete Address	Phone Number	# of lambs for fair	# of steers for fair	# of hogs for fair
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							
11.							
12.							
13.							
14.							

**BEEF BREEDING STOCK**  
**PRE-REGISTRATION GRADE IDENTIFICATION**

All non-registered beef breeding animals to be shown in 4-H at the Barry County Fair in July must be owned by the 4-H member and properly identified by April 15. Email to bowenari@msu.edu and mike.pickard1986@gmail.com

- 1.) Identification must be made by 4-H member, a 4-H beef leader, or a vocational agriculture teacher.
- 2) 4-H member must complete this information and turn it in with the Livestock Pre-Registration Form prior to the first weekend in May, this form must include a drawing or pictures of the grade animal.

Name of Exhibitor: \_\_\_\_\_ Birth Date \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Zip: \_\_\_\_\_

Breed: \_\_\_\_\_

Place picture or drawing of each side, including face here.

Date of birth: \_\_\_\_\_ Ear tag or tattoo: \_\_\_\_\_

Sire: \_\_\_\_\_ Dam: \_\_\_\_\_

I certify that I own the animal and the above information as recorded is correct to the best of my knowledge.

4-H member: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Leader: \_\_\_\_\_ Date: \_\_\_\_\_

MSU EXTENSION-BARRY COUNTY  
121 S Church St  
HASTINGS, MI 49058

# Beef Breeding Stock Pre-registration Form

4-H member must complete this information and turn it in with the Livestock Pre-Registration Form by April 15. Email to bowenari@msu.edu and mike.pickard1986@gmail.com

Name of Exhibitor: \_\_\_\_\_ Birth Date \_\_\_\_\_

Address: \_\_\_\_\_ phone \_\_\_\_\_

\_\_\_\_\_ Zip: \_\_\_\_\_

4-H Club \_\_\_\_\_ Breed: \_\_\_\_\_

Leader's Name \_\_\_\_\_ Phone \_\_\_\_\_

Registration forms must be presented to Superintendent upon request, all Grade Breeding Stock must have the beef breeding identification form also.

Animal's birth date	Description	Tag #

4-H member: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Leader: \_\_\_\_\_ Date: \_\_\_\_\_

MSU EXTENSION-BARRY COUNTY  
121 S Church St  
HASTINGS MI 49058

## Sheep Breeding Stock Pre-registration Form

4-H member must complete this information and turn it in with the Livestock Pre-Registration Form  
by April 15. Email to bowenari@msu.edu and bekah\_m@mlive.com

Name of Exhibitor: \_\_\_\_\_ Birth Date \_\_\_\_\_

Address: \_\_\_\_\_ Phone \_\_\_\_\_

4-H Club \_\_\_\_\_ Years in Project \_\_\_\_\_

Leader's Name \_\_\_\_\_ Phone number \_\_\_\_\_

Breed: \_\_\_\_\_

Animal's birth date	Description	Tag #

4-H member: \_\_\_\_\_ Date: \_\_\_\_\_

4-H Leader: \_\_\_\_\_ Date: \_\_\_\_\_

MSU EXTENSION-BARRY COUNTY  
121 S Church St  
HASTINGS, MI 49058